

# The Band Buzz



## Nov 17, 2014



### *This week, at a glance:*

Nov 17	BANQUET RSVP's due 3:00 in band safe!!
Nov 19	Performance @ Geisler MS 7:00 / report to WLC 5:00 if you need to to load your instrument / report to Geisler MS @ 6:30 in uniform
Nov 20	Market Days order pick up @ WLC
Nov 23	Band Banquet 5:00 - 9:00

### GRAND NATIONALS THANKS:

**BIG Thank you to all the volunteers who made this trip so amazing for our kids: chaperones, pit crew, nurse, drivers, food prep and servers, instructors, planners, and our Carmel hosts!!**

#### **BAND BANQUET this Sunday...Nov 23...looking for:**

- White golf balls in good condition & Golf tees

\*Place items in Tub in Band Room labeled *Band Banquet*

**RSVP's are DUE WITH PAYMENT MON, NOV 17, 3:00 PM IN BAND SAFE!**

**We could use more help with the event.** Go to: [www.charmsoffice.com](http://www.charmsoffice.com) to sign up!

**STATES & NATIONALS DVD order forms due Dec 1. Form is attached... significant savings!**

#### **2015 REGISTRATION and MACY'S FRIENDS & FAMILY:**

If you have not registered for the 2015 Marching Band season, please go to [www.wlcbands.com](http://www.wlcbands.com). There is a link on the homepage for registration info. Macy's password is **wlcbands**.

#### **Varsity Letters & Jackets**

Members who have been in the marching band for 2 complete seasons will be receiving their Varsity letters at the banquet. Varsity jackets can be ordered in the school store, which is open everyday during all three lunches. If this is not convenient for you others have ordered jackets through Donna Aker (248) 363-2003, AllStar Corner of Milford (248) 684-5533, or High Performance Sports & Apparel (248) 320-8274.



#### **GO TO:**

<http://www.signupgenius.com/go/30E044BADA722AA8-bingo> to sign up...there are *still*

*opportunities* for you to work this **TUES** and **SAT!** Earn **CASH \$** each time you work at Bingo! Ask your friends & family if they would like to earn some extra holiday \$\$ and help the band!

*Looking for*

**Bingo Leads...earn \$50 each session!**  
Email [Bingo@wlcbands.com](mailto:Bingo@wlcbands.com) for info.



# Walled Lake Central Vikings Marching Band BOA & MCBA Video Order Form



We have the opportunity to purchase DVD's of our performances from Mr. Video Productions at a discounted rate at the following venues:

- Michigan Competing Band Association **State Competition** at Ford Field, **November 1, 2014**
- Band of America, **Grand Nationals**, Lucas Oil Stadium, **November 13-15, 2014**

There are two types of DVD's available for purchase

View Description: Multi-Camera – On field, High/low with close up

High-Camera – Fixed view from above not close-ups or field shots

We must meet a 20 DVD order minimum for State competition and a 30 DVD order minimum for National in order to receive the discounted price – so stock up! They make great gifts and are a “must” to remember the phenomenal performances of Walled Lake Central's **Par 5!**

### State\* Competition Options:

High Cam View \$20.00 Each - # \_\_\_\_\_ x \$20.00 = \_\_\_\_\_

Multi Cam View \$20.00 Each - # \_\_\_\_\_ x \$20.00 = \_\_\_\_\_

Both High Cam & Multi Cam View \$40.00 Each - # \_\_\_\_\_ x \$40.00 = \_\_\_\_\_

Total for State Competition = \_\_\_\_\_

### National Competition Options:

Preliminary Performance (Both Views Included) \$20.00 Each - # \_\_\_\_\_ x \$20.00 = \_\_\_\_\_

Semi-Finals\* (Both Views Included) \$40.00 Each - # \_\_\_\_\_ x \$40.00 = \_\_\_\_\_

Finals\* (Both Views Included) \$70.00 Each - # \_\_\_\_\_ x \$70.00 = \_\_\_\_\_

Total for National Competition = \_\_\_\_\_

\*Includes bands in your Flight/Group & the Awards Ceremony

**Orders must be placed in the band safe with check made out to WLCMB by Monday, December 1<sup>st</sup>.**

**No late orders will be accepted!**

**Delivery for the States competition will be approximately December 19th; National DVD's will not be mailed until March 2015 due to music licensing requirements**

Name: \_\_\_\_\_

Order Total: \_\_\_\_\_

Phone: \_\_\_\_\_

Payment: **Check/Cash**

Email: \_\_\_\_\_

Check #: \_\_\_\_\_

Should you have any questions please contact Karen Hill at (248) 345-4841 or karen78hill@gmail.com